

NOTICE
OF
MEETING



COMMUNITIES OVERVIEW & SCRUTINY PANEL

will meet on

THURSDAY, 7TH OCTOBER, 2021

At 7.00 pm

by

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD, ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE COMMUNITIES OVERVIEW & SCRUTINY PANEL

COUNCILLORS JOHN BOWDEN (CHAIRMAN), GREG JONES (VICE-CHAIRMAN), GURPREET BHANGRA, HELEN PRICE, CATHERINE DEL CAMPO, MARGARET LENTON (WRAYSBURY PARISH COUNCIL) AND PAT MCDONALD (WHITE WALTHAM PARISH COUNCIL)

SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MAUREEN HUNT, GARY MUIR, LEO WALTERS AND JON DAVEY

Karen Shepherd – Head of Governance - Issued: 29 September 2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Shilpa Manek** 01628 796310

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>WELCOME FROM THE CHAIRMAN</u>	
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
4.	<u>MINUTES OF THE LAST MEETING</u> To agree the minutes of the last meeting held on 15 June 2021.	7 - 14
5.	<u>ANNUAL PRESENTATION BY CHIEF CONSTABLE OF THAMES VALLEY POLICE</u> The meeting will commence with a presentation by the Chief Constable. Any questions by Panel Members that have been submitted in advance of the meeting will then be considered and answered.	15 - 18
6.	<u>Q1 PERFORMANCE MANAGEMENT REPORT</u> To consider the report.	19 - 42
7.	<u>COMPLIMENTS AND COMPLAINTS REPORT</u> To consider the report.	43 - 78
8.	<u>APPOINTMENT OF PARISH REPRESENTATIVES FOR NORTH & SOUTH PARISHES</u> Verbal Update from Clerk.	Verbal Report
9.	<u>WORK PROGRAMME</u> To consider the Panel's work programme for the remainder of the Municipal year. To include consideration of items scheduled on the Cabinet Forward Plan .	79 - 90

